

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10346

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-10346** APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 4.0

CHANGES: a20410 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Enterprise and Stoddard Irrigation Company ("Bench -- SHARES OF STOCK: 4.0

Central Enterprise Water Association -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: Central Enterprise Water Association (Shareholder)

ADDR: c/o Jeffrey R. SMith president

P.O. Box 717

Morgan UT 84050

INTEREST: 0%

NAME: Enterprise and Stoddard Irrigation

ADDR: c/o Jay Wardell

2425 Old Hwy Road

Enterprise UT 84050

INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED:	PRIORITY:	/	/1863	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED:	[No	]	HEARNG HLD:	SE ACTION:	[	ActionDate:
EXTENSION:	ELEC/PROOF:	[	]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	PROOF DUE:
RUSH LETTR:	RENOVATE:			RECON REQ:	TYPE:	[	LAPS LETTER:

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 4.0 acre-feet

SOURCE: Enterprise Slough

COUNTY: Morgan COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) N 125 ft W 600 ft from SE cor, Sec 16, T 4N, R 2E, SLBM

Diverting Works: Enterprise Canal

Source: Enterprise Slough

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 200359.

IRRIGATION: 1.3 acres

PERIOD OF USE: 04/01 TO 10/31

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#/#/#PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*															
		*	NW		NE		SW		SE	*	NW		NE		SW		SE	*	NW		NE		SW		SE	*			
Sec 05 T	4N R	2E SLBM	*	_____		_____		X			*	_____		_____		_____		X			*	_____		_____		X			0.0000

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OTHER COMMENTS\*\*\*\*\*

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Weber River Decree No. 180

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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